FORM D

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

SEC Mail Processing Section

JUL 022008

FORM D

NOTICE OF SALE OF SECURITIES

PURSUANT TO REGULATION D, SECTION 4(6), AND/OR

1416027

Washington, DC

Prefix

SEC USE ONLY

DATE RECEIVED

Serial

| UNIFORM LIMITED OFFERING EXEMPTION  |  |
|---|--|
| Name of Offering ( check if this is an amendment and name has changed, and indicate change.)  | <u></u>  |
| Private Placement of Limited Partnership Interests of Sanchez Energy Partners I, L.P.   |  |
| Filing Under (Check box(es) that apply): Rule 504 Rule 505 Rule 506 Section 4(6) ULO  | lt.  |
| Type of Filing: New Filing X Amendment  |  |
| A. BASIC IDENTIFICATION DATA  |  |
| Enter the information requested about the issuer  Name of Issuer  | <del></del>  |
| SANCHEZ ENERGY PARTNERS I, L.P.   |  |
|   | Telephone Number (Including Area Code)   |
| 1111 Bagby, Suite 1600, Houston, Texas 77002  | (713) 783-8000   |
|   | (Including Area Code)  |
| (if different from Executive Offices)  Brief Description of Business  |  |
| Investment Partnership  |  |
| Type of Business Organization   |  |
| corporation Imited partnership, already formed  | other (please specify)   |
| business trust limited partnership, to be formed  |  |
| Actual or Estimated Date of Incorporation or Organization:    Month   V     0   8   0   | /ear  7  |
| Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State: DE   |  |
| CN for Canada; FN for other foreign jurisdiction)   |  |
| GENERAL INSTRUCTIONS  |  |
| Federal: Who Must File. All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15   | U.S.C. 77d(6).   |
| When To File. A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Secur received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States re   | rities and Exchange Commission (SEC) on the earlier of the date it i<br>egistered or certified mail to that address. |
| Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.   |  |
| Copies Required. Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed signatures   | ped or printe  |
| Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.  | l any materia  |
| Filing Fee: There is no foderal filing foe.  State:   |  |
| This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constituted ATTENTION | 08054341 Ang on ULO s in the proper  |
| Failure to file notice in the appropriate states will not result in a loss of the federal e   | exemption. Conversely, failure to file   |

JUL 0 9 2008
THOMSON REUTERS

SEC 1972 (2-97)

predicated on the filing of a federal notice.

the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

| _      |   |                      | A. BASIC IDENTIFI  | CATION DATA                  |                      |                                   |
|--------|---|----------------------|--|------------------------------|----------------------|-----------------------------------|
| 2.     | Enter the information r                               | equested for the fo  | llowing:   |                              |                      |                                   |
| X<br>X |   |                      | has been organized within the p<br>to vote or dispose, or direct the |                              | r more of a class of | of equity securities of the       |
| X      | Each executive officer                                |                      | porate issuers and of corporate                                      | general and managing partner | s of partnership is  | suers; and                        |
| X      | Each general and mana                                 | iging partner of par | rtnership issuers.   |                              |                      |                                   |
| Ch     | eck Box(es) that Apply:                               | Promoter             | Beneficial Owner   | Executive Officer            | ☐ Director           | ☑ General and/or Managing Partner |
| SE     | ll Name (Last name first, P Management I, LLC,        | General Partner      |  |                              |                      |                                   |
| 11     | 11 Bagby, Suite 1600, H                               | ouston, Texas 77     | Street, City, State, Zip Code)                                       |                              |                      |                                   |
|        | eck Box(es) that Apply:                               |                      | ☐ Beneficial Owner   | Executive Officer            | ☐ Director           | ☑ General and/or Managing Partner |
| Sa     | Il Name (Last name first, nchez Oil & Gas Corpo       | ration, Sole Mem     |  |                              |                      | _                                 |
|        |   |                      | Street, City, State, Zip Code)                                       |                              |                      |                                   |
| _      | 11 Bagby, Suite 1600, H                               |                      |  |                              |                      |                                   |
|        | neck Box(es) that Apply:                              | ☐ Promoter           | Beneficial Owner   | ☑ Executive Officer          | ☐ Director           | ☐ General and/or Managing Partner |
|        | Il Name (Last name first, nchez, Antonio R., CEC      |                      | artner   |                              | -                    |                                   |
|        | isiness or Residence Addi<br>11 Bagby, Suite 1600, H  |                      | Street, City, State, Zip Code) 002                                   |                              |                      |                                   |
| Ch     | neck Box(es) that Apply:                              | Promoter             | Beneficial Owner   | ☑ Executive Officer          | Director             | General and/or Managing Partner   |
|        | II Name (Last name first,                             |                      |  |                              |                      |                                   |
|        | nchez, Antonio R. III, P                              |                      |  |                              |                      |                                   |
|        | isiness or Residence Addi<br>11 Bagby, Suite 1600, H  |                      | Street, City, State, Zip Code)                                       |                              |                      |                                   |
|        | neck Box(es) that Apply:                              |                      | ☐ Beneficial Owner   | ☑ Executive Officer          | ☐ Director           | General and/or Managing Partner   |
|        | ll Name (Last name first,<br>uerra, Frank A., Vice Pr |                      | of the General Partner   |                              |                      |                                   |
| Βı     | siness or Residence Add<br>111 Bagby, Suite 1600, I   | ress (Number and     | Street, City, State, Zip Code)                                       |                              | . <u></u>            |                                   |
|        | neck Box(es) that Apply:                              |                      | Beneficial Owner   | ☐ Executive Officer          | ☐ Director           | General and/or Managing Partner   |
| Fu     | Il Name (Last name first,                             | if individual)       | · · · · · · · · · · · · · · · · · · ·                                | <u></u>                      |                      |                                   |
|        | ulf Coast Portland Cem                                |                      |  |                              |                      |                                   |
|        | isiness or Residence Add<br>00 West Loop South, St    |                      | Street, City, State, Zip Code)  1, Texas 77027                       |                              |                      | -                                 |
| Cŀ     | neck Box(es) that Apply:                              | ☐ Promoter           | ☐ Beneficial Owner   | Executive Officer            | Director             | General and/or Managing Partner   |
| Fu     | ll Name (Last name first,                             | if individual)       |  |                              |                      |                                   |
| Βι     | isiness or Residence Add                              | ress (Number and     | Street, City, State, Zip Code)                                       |                              |                      |                                   |

|                                |   |              |               |                   |                       | B. IN               | FORM               | IATIO                  | N ABO            | UTOF                | FERI         | ∛G           |                |             |   |
|--------------------------------|---|--------------|---------------|-------------------|-----------------------|---------------------|--------------------|------------------------|------------------|---------------------|--------------|--------------|----------------|-------------|---|
| I. Ha                          | s the iss   | uer sold     | or does<br>Aı | the issuenswer al | er intend<br>so in Ap | to sell,<br>pendix, | to non-a<br>Column | ccredite<br>2, if fill | d investing unde | ors in th<br>r ULOE | is offeri    | ng?          | Yes            | No<br>🗵     |   |
| 2. W                           | What is the minimum investment that will be accepted from any individual? |              |               |                   |                       |                     |                    |                        |                  |                     |              |              | \$ <u>1,00</u> | 00,000.00   |   |
| 3. Do                          | Does the offering permit joint ownership of a single unit:  Yes           |              |               |                   |                       |                     |                    |                        |                  |                     |              |              | Yes            | No          |   |
| ing<br>of<br>rep<br>(5)<br>for |   |              |               |                   |                       |                     |                    |                        |                  |                     |              |              |                |             |   |
| Full Na                        | me (Las   | t name f     | irst, if in   | idividua          | l)<br>                |                     |                    |                        |                  |                     |              |              |                |             |   |
| Busines                        | ss or Res   | idence A     | Address       | (Numbe            | r and Stu             | reet, City          | y, State,          | Zip Cod                | le)              |                     |              | -            |                |             |   |
| Name o                         | of Associ   | ated Bro     | ker or [      | )ealer            |                       |                     |                    |                        |                  |                     |              |              |                |             |   |
|                                | n Which   |              |               |                   |                       |                     |                    |                        |                  |                     | -            |              |                | A 11 C4 . 4 | _ |
| •                              |   |              |               |                   | [CO]                  |                     |                    | [DC]                   | [FL]             | [GA]                | (HI)         |              |                | All States  |   |
| [AL]                           | [AK]  | [AZ]         | [AR]<br>[KS]  | [CA]<br>[KY]      | [LA]                  | (CT)<br>(ME)        | [DE]<br>[MD]       | [MA]                   | [FL]<br>[MI]     | [MN]                | [MS]         | [ID]<br>[MO] |                |             |   |
| [IL]                           | [IN]  | [IA]         |               |                   | [NM]                  | [NY]                |                    |                        | - •              | -                   | - •          | • •          |                |             |   |
| [MT]<br>[RI]                   | [NE]  | [NV]<br>[SD] | [NH]<br>[TN]  | נא}<br>[TX]       | (UT)                  | [VT]                | [NC]               | [WA]                   | {OH}             | {OK}<br>[WI]        | (OR)<br>[WY] | {PA}<br>[PR] |                |             |   |
|                                | ıme (Las  |              |               |                   |                       |                     |                    |                        |                  |                     |              |              |                |             |   |
| Busine                         | ss or Res   | idence /     | Address       | (Numbe            | r and Str             | reet, Cit           | y, State,          | Zip Coc                | le)              |                     |              | . <u></u>    |                |             | _ |
| Name (                         | of Assoc  | ated Bro     | oker or I     | Dealer            |                       |                     | _                  |                        |                  |                     |              |              |                |             | _ |
|                                | n Which   |              |               |                   |                       |                     |                    |                        |                  |                     | -            |              |                | <u> </u>    | _ |
|                                |   |              |               |                   |                       |                     |                    |                        |                  |                     |              |              | ⊔              | All States  |   |
| [AL]                           | [AK]  | [AZ]         | [AR]          | [CA]              | [CO]                  | [CT]                | [DE]               | [DC]                   | [FL]             | [GA]                | [HI]         | [ID]         |                |             |   |
| [IL]                           | [IN]  | [IA]         | [KS]          | [KY]              | [LA]                  | [ME]                | [MD]               | [MA]                   | [MI]             | [MN]                | [MS]         | [MO]         |                |             |   |
| [MT]                           | [NE]  | [NV]         | (NH)          | [NJ]              | [NM]                  | [NY]                | [NC]               | [ND]                   | [OH]             | [OK]                | [OR]         | [PA]         |                |             |   |
| [R1]                           | [SC]  | [SD]         | [TN]          | [TX]              | [UT]                  | [VT]                | [VA]               | [WA]                   | [WV]             | [WI]                | [WY]         | [PR]         |                |             |   |
| Full Na                        | me (Las   | t name f     | irst, if in   | dividua           | 1)                    |                     |                    |                        |                  |                     |              | <u> </u>     |                |             |   |
| Busine                         | ss or Res   | idence /     | Address       | (Numbe            | r and St              | reet, Cit           | y, State,          | Zip Coo                | le)              |                     |              |              |                |             | _ |
| Name                           | of Assoc  | iated Br     | oker or [     | Dealer            | _                     |                     |                    | _                      |                  |                     |              |              | . <u> </u>     |             | _ |
| States i                       | n Which   | Person       | Listed F      | las Solic         | ited or I             | ntends t            | n Solicit          | Purcha                 | sers             | _                   |              |              |                |             | _ |
|                                |   |              |               |                   |                       |                     |                    |                        |                  |                     | ***********  |              |                | All States  |   |
| [AL]                           | [AK]  | [AZ]         | [AR]          | [CA]              | [CO]                  | [CT]                | [DE]               | [DC]                   | [FL]             | [GA]                | (HI)         | [ID]         |                |             |   |
| [IL]                           | [IN]  | [IA]         | [KS]          | [KY]              | [LA]                  | [ME]                | [MD]               | [MA]                   | [MI]             | [MN]                | [MS]         | [MO]         |                |             |   |
| [MT]                           | [NE]  | [NV]         | [NH]          | [NJ]              | [NM]                  | [NY]                | [NC]               | [ND]                   | [OH]             | [OK]                | [OR]         | [PA]         |                |             |   |
| [RI]                           | [SC]  | [SD]         | [TN]          | [TX]              | [עד]                  | [VT]                | [VA]               | [WA]                   | (WV)             | [WI]                | [WY]         | [PR]         |                |             |   |
| -                              |   |              |               |                   |                       |                     |                    |                        | -                |                     |              | -            |                |             |   |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary)

## C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. | already sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, check this box $\square$ and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.   |                             |                                      |
|----|---|-----------------------------|--------------------------------------|
|    | Type of Security  | Aggregate<br>Offering Price | Amount Already<br>Sold               |
|    | Debt  | \$                          | \$0                                  |
|    | Equity  | \$                          | \$0                                  |
|    | □ Common □ Preferred  |                             |                                      |
|    | Convertible Securities (including warrants)   | \$ <u> </u>                 | \$0                                  |
|    | Partnership Interests   | \$ 251,500,000.00           | \$ 251,500,000.00                    |
|    | Other (Specify)   | \$                          | \$0                                  |
|    |   |                             |                                      |
|    | Total   | \$ <u>251,500,000,00</u>    | \$_251,500,000.00                    |
| 2. | Answer also in Appendix, Column 3, if filing under ULOE  Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if the answer is "none" or "zero." | N. I                        |                                      |
|    |   | Number<br>Investors         | Aggregate Dollar Amount of Purchases |
|    | Accredited Investors  | 31                          | \$ <u>251,500,000.00</u>             |
|    | Non-accredited Investors  |                             | \$                                   |
|    | Total (for filings under Rule 504 only)   | N/A                         | \$ <u>N/A</u>                        |
|    | Answer also in Appendix, Column 4, if filing under ULOE   |                             |                                      |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1.  |                             |                                      |
|    | Type of offering  | Type of                     | Dollar Amount                        |
|    |   | Security                    | Sold                                 |
|    | Rule 505  | N/A                         | \$N/A                                |
|    | Regulation A  | N/A                         | \$N/A                                |
|    | Rule 504  | N/A                         | \$ <u>N/A</u>                        |
|    | Total   | N/A                         | \$N/A                                |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the secuthis offering. Exclude amounts relating solely to organization expenses of the issuer. The informable given as subject to future contingencies. If the amount of an expenditure is not known, furnish estimate and check the box to the left of the estimate.  | ation may                   |                                      |
|    | Transfer Agent's Fees   |                             | \$0                                  |
|    | Printing and Engraving Costs  |                             | \$ 0                                 |
|    | Legal Fees  |                             | \$ 50,000                            |
|    | Accounting Fees   |                             | \$ 0                                 |
|    | Engineering Fees  |                             | \$ 0                                 |
|    | Sales Commissions (specify finder's fees separately)  |                             | \$ 0                                 |
|    | Other Expenses (identify)   |                             | <b>s</b> 0                           |
|    | Total   |                             | \$ 50,000                            |
|    |   | ······                      |                                      |

|                   | C. OFFERING PRICE, N                 | UMBER OF INVESTORS, EXPENSES AN   | D USE             | OF PR               | OCEED                                | S                                      |
|-------------------|--------------------------------------|---|-------------------|---------------------|--------------------------------------|--|
| and total e       | xpenses furnished in response to     | ate offering price given in response to Part C-Question Part C-Question 4.a. This difference is the "adjusted   | gross             |                     |                                      | \$ <u>251,450,000.00</u>               |
| each of the       | purposes shown. If the amount        | ross proceeds to the issuer used or proposed to be use<br>for any purpose is not known, furnish an estimate and<br>the total of the payments listed must equal the adjusted<br>to Part C-Question 4.b. above. | ]                 |                     |                                      |  |
|                   |                                      |   |                   | Or<br>Dire          | ments to fficers, ectors, & filiates | Payments To<br>Others                  |
| Sala              | ries and fees                        |   |                   | \$                  |                                      | \$                                     |
| Purc              | chase of real estate                 |   |                   | <b>s</b>            |                                      | <b>s</b>                               |
| Puro              | chase, rental or leasing and install | ation of machinery and equipment  |                   | <b>s</b>            |                                      | s                                      |
| Con               | struction or leasing of plant build  | ings and facilities   |                   | <b>s</b>            |                                      | <b>s</b>                               |
|                   |                                      | ding the value of securities involved in this offering to securities of another issuer pursuant to a merger.  |                   | <b>\$</b>           |                                      | \$                                     |
| Rep               | ayment of indebtedness               |   |                   | <b>s</b>            |                                      | s                                      |
| Wor               | king capital                         |   |                   | <b>s</b>            |                                      | <b>S</b>                               |
| Othe              | er (specify) (investments)           |   |                   | \$                  | ⊠                                    | \$ <u>251,450,000.00</u>               |
| Colu              | ımn Totals                           |   |                   | <b>s</b>            |                                      | \$ <u>251,450,000.00</u>               |
| Tota              | al Payments Listed (column totals    | added)  |                   |                     | \$ <u>251,</u>                       | <u> 150,000.00</u>                     |
|                   | ···                                  | D. FEDERAL SIGNATURE  |                   |                     |                                      |  |
| signature constit | utes an undertaking by the issuer    | I by the undersigned duly authorized person. If this not furnish to the U.S. Securities and Exchange Commercedited investor pursuant to paragraph (b) (2) of Rule   | ission, i         | filed un<br>ipon wr | der Rule 50<br>itten reque           | 05, the following st of its staff, the |
| Issuer (Print or  | Type)                                | 1   | ate               |                     |                                      | <del></del>                            |
| Sanchez Energ     | y Partners I, L.P.                   | I they war In   | <sub>ine</sub> 24 | , 2008              |                                      |  |
| Name of Signe     | r (Print or Type)                    | Title of Signer (Print or Type)   |                   |                     |                                      |  |
| Frank A. Gue      | тга                                  | Chief Financial Officer and Executive Vice Pr   | esident           | of SEF              | Managei                              | ment I, L.L.C,                         |
|                   |                                      | ATTENTION   |                   |                     | -                                    | <u> </u>                               |
| Inte              | ntional misstatements or om          | issions of fact constitute federal criminal vio   | lations           | . (See              | 18 U.S.C                             | . 1001).                               |

|     |   | E. STATE SIGNATURE   |                         |                      |           |  |  |  |
|-----|---|--|-------------------------|----------------------|-----------|--|--|--|
| l.  | rule?   | resently subject to any of the disqualification prov   |                         | Yes                  | No<br>⊠   |  |  |  |
| 2.  | The undersigned issuer hereby undertakes to (17 CFR 239.500) at such times as required  | o furnish to any state administrator of any state in by state law.   | which this notice is fi | led, a notice        | on Form D |  |  |  |
| 3.  | . The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees. |  |                         |                      |           |  |  |  |
| 4.  |   | ssuer is familiar with the conditions that must be so<br>which this notice is filed and understands that the<br>at these conditions have been satisfied. |                         |                      |           |  |  |  |
|     | e issuer has read this notification and knows t<br>dersigned duly authorized person.  | he contents to be true and has duly caused this not  | ice to be signed on it  | s behalf by th       | e         |  |  |  |
| Iss | uer (Print or Type)   | Signature 1  | Date                    | Date                 |           |  |  |  |
| Sa  | nchez Energy Partners I, L.P.   | Juli William   | June <u>24</u> , 2008   | une <u>24</u> , 2008 |           |  |  |  |
| Na  | me of Signer (Print or Type)  | Title of Signer (Print or Type)  |                         |                      |           |  |  |  |
| Fra | ank A. Guerra   | Chief Financial Officer and Executive Vice President of SEP Management I, L.L.C, the General Partner   |                         |                      |           |  |  |  |

#### Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

### **APPENDIX**

| 1     |                         | 2   | 3  |                                      | 4  |   | ,      | 5  |
|-------|-------------------------|---|--|--------------------------------------|--|---|--------|----|
|       | non-actinvestor<br>(Pa: | to sell to<br>credited<br>s in State<br>rt B-<br>m 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-<br>Item 1) | Туре                                 | Disqualification under<br>State ULOE (if yes,<br>attach explanation of<br>waiver granted)<br>(Part E-Item 1) |   |        |    |
| State | Yes                     | No  | Limited<br>Partnership<br>Interests  | Number of<br>Accredited<br>Investors | Amount   | Number of Non-<br>Accredited<br>Investors | Amount |    |
| AL    |                         |   |  | , .                                  |  |   |        |    |
| AK    |                         |   |  |                                      |  |   |        |    |
| AZ    |                         |   |  |                                      |  |   |        |    |
| AR    |                         | No  | Limited Partnership Interests \$15,000,000   | 1                                    | \$15,000,000   | 0   | \$0    | No |
| CA    |                         | No  | Limited Partnership Interests \$2,000,000  | 1                                    | \$2,000,000  | O   | \$0    | No |
| co    |                         |   |  |                                      |  |   |        |    |
| СТ    |                         | No  | Limited Partnership Interests \$15,000,000   | 1                                    | \$15,000,000   | 0   | \$0    | No |
| DE    |                         | No  | Limited Partnership Interests \$5,000,000  | 1                                    | \$5,000,000  | 0   | \$0    | No |
| DC    |                         |   |  |                                      |  |   |        |    |
| FL    |                         | No  | Limited<br>Partnership<br>Interests<br>\$500,000   | 1                                    | \$500,000  | 0   | \$0    | No |
| GA    |                         |   |  |                                      |  |   |        |    |
| ні    |                         |   |  |                                      |  |   |        |    |
| ID    |                         |   |  |                                      |  |   |        |    |
| IL    |                         |   |  |                                      |  |   |        |    |
| IN    |                         |   |  |                                      |  |   |        |    |
| IA    |                         |   |  |                                      |  |   |        |    |
| KS    |                         |   |  |                                      |  |   |        |    |
| KY    |                         |   |  |                                      |  |   |        |    |
| LA    |                         |   |  |                                      |  |   |        |    |
| ME    |                         |   |  |                                      |  |   |        |    |

### APPENDIX

| 1     | :                            | 2   | 3  |                                      | 4  |   |        | 5  |  |  |
|-------|------------------------------|---|--|--------------------------------------|--|---|--------|----|--|--|
|       | non-acc<br>investors<br>(Par | o sell to<br>credited<br>s in State<br>t B-<br>n 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-<br>Item 1) | Туре                                 | Type of investor and amount purchased in State (Part C-Item 2) |   |        |    |  |  |
| State | Yes                          | No  | Limited<br>Partnership<br>Interests  | Number of<br>Accredited<br>Investors | Amount   | Number of Non-<br>Accredited<br>Investors | Amount |    |  |  |
| MD    |                              | No  | Limited Partnership Interests \$10,000,000   | 1                                    | \$10,000,000   | 0   | \$0    | No |  |  |
| MA    |                              |   |  |                                      |  |   |        |    |  |  |
| МІ    |                              |   |  |                                      |  |   |        |    |  |  |
| MN    |                              |   |  |                                      |  |   |        |    |  |  |
| MS    |                              |   |  |                                      |  |   |        |    |  |  |
| МО    |                              | No  | Limited Partnership Interests \$2,500,000  | 2                                    | \$2,500,000  | 0   | \$0    | No |  |  |
| MT    |                              |   |  |                                      |  |   |        |    |  |  |
| NE    |                              |   |  |                                      |  |   |        |    |  |  |
| NV    |                              |   |  |                                      |  |   |        |    |  |  |
| NH    |                              |   |  |                                      |  |   |        | 1  |  |  |
| NJ    |                              |   |  |                                      |  |   |        |    |  |  |
| NM    |                              |   |  | _                                    |  |   |        |    |  |  |
| NY    |                              | No  | Limited Partnership Interests \$51,500,000   | 4                                    | \$51,500,000   | 0   | \$0    | No |  |  |
| NC    |                              |   |  |                                      |  |   |        |    |  |  |
| ND    |                              |   |  |                                      |  |   |        |    |  |  |
| ОН    |                              |   |  |                                      |  |   |        |    |  |  |
| ок    |                              |   |  |                                      |  |   |        |    |  |  |
| OR    |                              |   |  |                                      |  |   |        |    |  |  |
| PA    |                              |   |  |                                      |  |   |        |    |  |  |
| RI    |                              |   |  |                                      |  |   |        |    |  |  |
| SC    |                              |   |  |                                      |  |   |        |    |  |  |
| SD    |                              |   |  |                                      |  |   |        |    |  |  |

d-1627139\_6.DOC

## APPENDIX

| 1     | - :                          | 2 3 4   |  |                                      |  |   |        | 5  |  |  |  |
|-------|------------------------------|---|--|--------------------------------------|--|---|--------|----|--|--|--|
|       | non-acc<br>investors<br>(Par | to sell to<br>credited<br>s in State<br>rt B-<br>m 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-<br>Item 1) | Туре                                 | Type of investor and amount purchased in State (Part C-Item 2) |   |        |    |  |  |  |
| State | Yes                          | No  | Limited<br>Partnership<br>Interests  | Number of<br>Accredited<br>Investors | Amount   | Number of Non-<br>Accredited<br>Investors | Amount | -  |  |  |  |
| TN    |                              |   |  |                                      |  |   |        |    |  |  |  |
| TX    |                              | No  | Limited Partnership Interests \$150,000,000  | 19                                   | \$150,000,000  | 0   | \$0    | No |  |  |  |
| UT    |                              |   |  |                                      |  |   |        |    |  |  |  |
| VT    |                              |   |  |                                      |  |   |        |    |  |  |  |
| VA    |                              |   |  |                                      | ·  |   | -      |    |  |  |  |
| WA    |                              |   |  |                                      |  |   |        |    |  |  |  |
| WV    |                              |   |  |                                      |  |   |        |    |  |  |  |
| WI    |                              |   |  |                                      |  |   |        |    |  |  |  |
| WY    |                              |   |  | - · · · · ·                          |  |   |        |    |  |  |  |
| PR    |                              |   |  | -                                    |  |   |        |    |  |  |  |

